

TUNA 2018 BANGKOK
28 – 30 MAY 2018
Shangri-La Hotel | Bangkok, Thailand

**15th INFOFISH
WORLD TUNA
TRADE CONFERENCE
& EXHIBITION**



**EXHIBITOR
MANUAL**

www.tuna2018.infofish.org



1st Floor, Wisma LKIM, Jalan Desaria, Pulau Meranti, 47120 Puchong, Selangor, Malaysia
P.O. Box 10899, 50728 Kuala Lumpur
Tel: +603 8060 8112 • Fax: +603 8060 3697 • E-mail: info@infofish.org
Website: www.infofish.org



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USEFUL CONTACTS

The Organizers:

INFOFISH

1st Floor, Wisma LKIM, Jalan Desaria, Pulau Meranti,
47120 Puchong, Selangor, Malaysia

Tel: +603 8060 8112

Fax: +603 80603697

E-mail: info@infofish.org

Website: www.infofish.org

Contact Person: Mr Syahir

Official Stand Fitting Contractor:

KINGSMEN C.M.T.I CO. LTD

122/4, Krungthep-Kreeta Road, Sapansoong Sub-District,
Sapansoong District Bangkok 10250, Thailand

Tel: +66 2 735 8000 (ext: 311)

Fax: +66 2 735 8484

Mob: +66 85 920 8656

E-mail: chanajai@kingsmen-cmti.com

Contact Person: Ms. Chanajai Chuchawat (Yim)

Official Freight Forwarder:

APT SHOWFREIGHT (THAILAND) LIMITED

98/7-8, Yannawa Road, Chongnonsee, Yannawa,
Bangkok 10120, Thailand

Tel: +66 2 165 6158 (ext: 301)

Fax: +66 2 165 6159

Mob: +6685 1551989

E-mail: Hasnai@aptshowfreight.com

Contact Person: Mr. Hasnai Kongkaew



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RULES & REGULATIONS

OPERATIONS SCHEDULE

Build-up period

- Official contractor erects stands..... 27 May 2018 (1.00 am - 10.00 am)
- Moving in of exhibits..... 27 May 2018 (10.00 am onwards)

Exhibition period

- Exhibition Duration..... 28 -30 May 2018
- Official Opening 28 May 2018 (9.00 am)
- Exhibition Hours..... Monday – Tuesday (9.00 am – 6.00 pm)
Wednesday (9.00 am – 2.00 pm)

Move-in / move-out period

- Moving-in of exhibits & equipment are at the exhibitor's risk: 27 May 2018 (10.00 am onwards)
- Removal of personal property and dismantling of stand: 30 May 2018 (3.00 pm – 9.00 pm)

STORAGE, WATER & WASTE DISPOSAL

- Exhibitors requiring storage, water and waste disposal should contact the organiser about availability and costs.

DEMONSTRATION AND WORKING EXHIBITS

- The organizers reserves the right to determine the acceptable sound and extent of demonstration for working exhibits.
- Moving machinery must be fitted with safety devices which can be removed only when the machines are not in operation and not connected to the power source.
- No motors, engines, contrivances or power-driven machinery may be used without adequate protection against fire risk.
- All pressure vessels and equipment under pressure must conform to safety standards and regulations. Approval for their use is required.

ELECTRICAL WIRING & FITTINGS

- All electrical wiring, fittings and power outlets must be ordered from and installed by the appointed contractor.

FURNITURE

- Any additional furniture and equipment apart from the shell scheme package can be ordered separately and to be borne by exhibitors. Contact the appointed contractor directly for orders if any.

SHIPPING

- Please contact the appointed freight forwarder for any shipping or consignment. However, exhibitors are free to nominate their own forwarder.

SECURITY

- General security will be provided, however the organizers will not be responsible for any damage/loss of property kept in the stand during the duration of exhibition.



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F1

PROGRAMME / EXHIBITION BOOKLET

DEADLINE: **25 April 2018**

PLEASE COMPLETE THIS FORM AND EMAIL TO info@infofish.org

This information will be used for the official listing of your company in the Programme/Exhibition booklet. The company name written below should be the one you should use in your Stand Fascia. Please ensure that all details are complete, accurate and legible.

Stand No: _____

Contact Person: _____

Company Name: _____

Address: _____

Country: _____

Tel: _____ Fax: _____

Email: _____ Website: _____

Company Description:

The organizers will take no responsibility for any omissions of any exhibitor who does not complete and return this form as indicated, or for any omission or error resulting from insufficient, unclear or late information received from the exhibitor.

Date

Signature



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F3

EXHIBITOR BADGES

DEADLINE: **25 April 2018**

PLEASE COMPLETE THIS FORM AND EMAIL TO info@infofish.org.

THIS FORM MUST BE TYPEWRITTEN OR PRINTED IN BLACK CAPITALS.

Company Name: _____

Stand No: _____

EXHIBITOR BADGES

No.	Name	Designation
1		
2		
3		
4		
5		
6		

Note: These badges should be collected from the organizers on site upon arrival/pre-registration at the event.

Date

Signature



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F4 ADVERTISEMENT CONTRACT/RESERVATION

PLEASE COMPLETE THIS FORM AND EMAIL TO info@infofish.org.

Under PLAN A, you are entitled to complimentary half page colour advertisement with a dimension of 180mm (W) x 120mm (H) in:

- INFOFISH InternationalDeadline: 20 April 2018
- TUNA 2018 Conference Programme BookletDeadline: 25 April 2018

Optional:

We wish to advertise a half page colour advertisement with a dimension of 180mm (W) x 120mm (H) in:

- INFOFISH International (May/June issue) - US\$ 700Deadline: 20 April 2018
- TUNA 2018 Conference Programme Booklet - US\$ 500Deadline: 25 April 2018

Please provide account details.

Name: _____

Company: _____

Stand No: _____ Country: _____

Tel: _____ Fax: _____ E-mail: _____

Remarks: Any suggestions to be considered at the discretion of the organizers.

Advertisement for INFOFISH International and Conference Programme Booklet should be sent as a JPG, TIF, EPS or PDF files. Resolution must be 300 dpi or higher.

Date

Signature